REACHING EVERY HOME in The GREATER CUCAMONGA DISTRICT

# The CUCAMONGA News

SERVING CUCAMONGA, ALTA LOMA, ETIWANDA Supplement To Upland News PRICE 10c Single Copy Thursday, April 13, 1961

# Lighting District Given Annexation Plan Approval

## Candidates Express Views On School District Issues

The News, to better acquaint its readers with candidates seeking office in the April 18 school district trustee election, contacted each candidate and requested that they submit for publication a brief history of themselves and a stand on four questions asked of each candidate.

A picture of each candidate was also requested and a deadline was established for receiving copy. This was done to give all an equal opportunity.

The copy received has not been altered, it is in the candidates own words. Some, for various reasons, did not supply pictures.

Reports from these candidates are listed on the Cucamonga News page under the heading of the school district in which they are seeking office.

The questions asked of each candidate are as follows:

1. Why should I be elected?
2. What changes should be made in the district as it is now operating?
3. What is your stand on unification?
4. What improvement in facilities and curriculum should be made and how financed?

### Cucamonga District



PAUL MAKABE

Married, three children; Paula, 15; Naomi, 13; Truman, 12.

Education; College graduate. Occupation: Social worker.

Now on the school board-never held any elective office of any kind in government except school board.

1. Experienced in education and education administration, highly interested in welfare of youth and future of our country.

2. Our district is well managed and operating very well. The school board and administration is doing all they can to foster favorable environment for learning.

3. District unification should be for the good of all —educationally. Opposition to unification or reorganization comes mainly from selfish motives -groups or localities that think their tax base will be diluted or that their children's particular school would be affected. Unification would offer more opportunities for enrichment of education for more children.

4. Improvements in facilities should be made to more fully utilize public property-school grounds and buildings should be more available for after school, summer, and evening activities, cooperating with district recreational organizations. The schools should sponsor other than pure academic activities.

The curriculum should be not opposed to equalization plans as such. Any way to augment support of poor district should be considered. If one way proves too costly or impractical, other ways must be found. Property taxes are about as high as they can go in some areas.

JUAN MARTINEZ

Juan T. Martinez, 10289-25th St., Cucamonga. Married, wife's name is Irene Martinez. Father of seven children—six are graduates of the Cucamonga School, seventh now attending the school.

Have been a resident of Cucamonga 43 years. An active businessman owning and operating grocery store at the above address. Pastor of the Cucamonga Second Mexican Nazarene Church located at 10260-24th. St.

Vice president of the Cucamonga Lighting District Board of Directors and presently a member of the Cucamonga School Board of Trustees, serving out the unfinished term of Shirly Kirkaldy.

I should be elected because I believe in the future progress of Cucamonga and in my school district. I feel that I am in the position as a local business man and property owner to properly analyze and work for the betterment of Cucamonga School District.

I am for the continuation of the program policies adopted by the present administration. Co-operation and understanding in all matters is my motto.

I am not in the position to take a firm stand on the unification question until further study and surveys have been submitted to all school district boards.

I am a believer in giving our children a well-rounded education so that they will be fully prepared for high school. In regards to any changes in the facilities, the lack of proper funds covers this question. All changes must be governed by action taken on the part of state and county departments.

### Central District

SILAS HARVEY

I am a candidate for the School Board at the Central School District in Cucamonga. I am 35 years old, married, father of five children, the three eldest of whom attend Central School. Starting next year, I will have four children in the Central School System for the ensuing four years.

I attended junior high school and high school in Ontario and Upland and college at the University of Nevada in Reno. I have a Bachelors degree in applied mathematics and am currently self employed as a general building contractor. I am now completing my fourth year as a trustee in my district.

I am in favor of unification for I believe that education can be improved through the application of unified administrative principles from kindergarten through high school.

I am in favor of strong local control of administrating units so small that the individual school board member may study district problems in additional to those fiscal problems which we all solve.

## Extended Unemployment Claims Being Taken

The Ontario local office of the state Department of Employment began taking extended unemployment insurance benefit claims under the federal Temporary Extended Unemployment Compensation Act of 1961 on April 10, for weeks of unemployment beginning April 9 and thereafter, Manager Calderas said.

In Sacramento, Irving H. Perluss, Director of Employment, estimated that about 30,000 Californians who exhausted regular state or federal unemployment benefits between June 30, 1960, and November 1, 1960, will be eligible to file extended benefit claims under the federal law at the beginning of the program.

In addition, some 57,000 Californians who exhausted their regular unemployment insurance benefits after November 1, 1960 and who already have filed extended duration claims under the state extended benefit program which began February 26 under the Shaw Bill will be shifted over to the federal program without inconvenience to them. (There is no waiting period.)

Eligible claimants who file for the first time under the federal law will receive a benefit payment for two weeks of unemployment at the end of the second week; and will receive weekly payments thereafter. There will be no interruption in payments to persons who have been drawing under the state program and now go under the federal system.

### Claims Assistants Posts Now Open

Applications are being accepted for part-time work as employment and claims assistants at the local Department of Employment office.

Candidate qualifications require the equivalent to completion of the 12th grade and two years paid or voluntary experience performing duties of a clerical, sales, technical, professional, or managerial nature.

Education may be substituted if it is of an academic, technical, or commercial nature above the twelfth grade level on the basis of one year of full-time education being equivalent to one year of experience.

Applications will close when 30 have been submitted, or not later than April 26. Successful candidates in the May 6 examination will be paid $2.37 an hour. Applications and information may be obtained at 1900 W. 4th St., Ontario.

On April 2, 1827, the cornerstone of the first U.S. Naval Hospital was laid at Portsmouth, Va.

## Cucamonga District Lions Host Orange Show Committee



J. C. Dick Meehan, second from left, member of The 1961 National Orange Show reception committee tells members of the Cucamonga District Lions Club about the Aeromobile - the car without wheels—one of the many attractions to be featured at the National Orange Show which opens in San Bernardino next Thursday.

Mrs. Trudy Johnson, third from left, of The Junior Woman's Club of San Bernardino, member of The Orange Show's ticket committee, answered questions regarding the community exhibits that will be displayed in the Citrus Exhibit Buildings, and John Brown, left, of The San Bernardino County Sheriff's Reserves told about the Sheriff's Rodeo and parade at the Orange show on April 29 and 30.

Norman Hixson, president of The Cucamonga District Lions Club, who welcomed the National Orange Show Committee to the Club's regular meeting held at Jong's Restaurant last week, announced that open Lions Club Luncheon will be held at the Orange Show Cafeteria at noon on April 20.

Members of all Lions Clubs are invited to attend.

### . . . And CUCAMONGA

BY HOLLIS GUTHRIE

"IT'S YOUR SHOW. . .Be Sure to Go". . .this is what we call a catchy slogan the National Orange Show people over in San Bernardino have adopted to advertise the 1961 Orange Show, which opens next Thursday, April 20.

A. B. Drake, prominent citrus grower, Redlands, is the president of this years show, which by the way is the 46th year for this annual event dedicated to the citrus industry of California.

Ken Dyal, well-known civic personality of San Bernardino County, is the secretary-manager of the National Orange Show, a non-profit corporation.

The grounds wherein this colorful and spectacular display of the California way of life is shown covers 150 acres with buildings and landscaping accounting for an investment of $3,000,000.

The Citrus Exhibits Building will feature many booths telling the story in oranges of many cities and communities of California. The theme for the show is "CITRUS WONDERLAND".

**Our Booths**

And Cucamonga District of Alta Loma -Cucamonga -Etiwanda, will be represented, thanks to the sponsorship of the Cucamonga District Chamber of Commerce, by a 16 by 16 foot booth in this building. It will tell the story of "NEW FRONTIER WONDERS", which will be depicted by large photos of major industrial plants and educational institutions located within the communities of the Cucamonga District.

The base and borders of the exhibit will be of oranges. Figure of a life size Indian standing in the center pointing at the photos will dominate the scene. In the background will be a mountain scene with running waterfall effect. Both the Indian and the flowing water are symbolic of the word CUCAMONGA an Indian name meaning the "LAND OF MANY SPRINGS, or WATERS".

With the district going through an orderly transition from an agriculture area to urban type communities of manufacturing and commercial businesses and homes we automatically think of it as a "NEW FRONTIER" for same.

**The Slogan**

Coming back to the Orange Show slogan "IT'S YOUR SHOW —BE SURE TO GO", we would like to see something similar adopted as a civic minded stimulating slogan for the district. "Such as, "IT'S YOUR SHOW — SO LET'S ALL GO-GO!"

There is one group in Cucamonga that's on the GO in the way of planning for progressive community betterment and that is the directors of The Cucamonga Lighting District. They are Celia R. Martinez, president; Juan T. Martinez, vice president; and Adela Martinez, Carmen A. Betancourt, Beatrice P. Escobar.

We sincerely hope that by the time this edition of the Upland News has been delivered, they, along with the San Bernardino County Board of Supervisors, have accepted the proposed annexation of the northern sections of Cucamonga area to their Lighting District.

**Step Forward**

This move will be a great step forward for the whole community. Of course the actual installation of street lights at main intersections along Foothill Blvd., Turner Ave. and Archibald Ave., plus along San Bernardino Rd., and Arrow Hwy. at Hellman, will not take place until July, 1962.

The Southern California Edison Company will install and maintain the lights and poles. The tax-payers of the expanded Cucamonga Lighting District will be charged for the electricity consumed.

The success of this enlarged lighting district will be due to the wonderful civic betterment thinking and cooperation on the part of the present directors of the Cucamonga Lighting District Board, and the directors of the Cucamonga District Chamber of Commerce.

Don Rawlinson, Lighting Consultant for the Southern California Edison Company, furnished technical information and planning to the Chamber of Commerce's Lighting Annexation Committee chairmanned by Louis P. Vincent.

## Water Safety Course Set

An American Red Cross water safety instructor training class will be held in the Chino High School pool beginning Monday, April 17, according to James Stone, water safety chairman for the West San Bernardino County Chapter.

Held for the purpose of training people who will teach swimming and lifesaving in the coming summer months the course will be taught by Miss Margaret Steinbrugge, assisted by C. Robert Erickson and Vic Paulson.

The class will be held in two sections, the necessary pool work being scheduled for April 17-20 and April 24-27. Section two will be held May 1-4 and 8-11 and will cover teaching techniques.

The first class of Section one, April 17, will begin at 7p.m. After the first session an hour will be set that is most convenient for a majority of the students.

To enroll, a swimmer must be 18 years of age or older and possess a current senior lifesaving card. Cooperating with Stone in setting up the class was Frank Elder, director of recreational services in Chino.

**NEW BOY IN TOWN**

A son was born to Mr. and Mrs. Harry W. Newberry, of 10270 Stafford, Cucamonga, on April 7, at San Antonio Community Hospital.

## March Showers Aid Area Citrus Growers

Scattered showers throughout March helped to alleviate existing drought conditions in San Bernardino County, according to a report issued by the county department of agriculture.

The report stated that the rains were especially beneficial to deciduous tree fruit and nut orchards, grains and pasture but that the moisture came too late to help produce a crop on non-irrigated grain and dryland pasture.

The rain, the report continues, was welcomed by all citrus growers, although irrigation still continues.

Navel orange harvest continues active through the county. Recent estimates reveal the season will terminate early in April which is again earlier than normal. Fruit quality continues to be excellent, with prices continuing very good. Production, however, continues poor with an estimate of 55 percent of average for the county.

The new bloom on navels is heavy and appears healthy. General tree condition is reported good. With late rains and freedom of frost indications could point to a much more favorable crop next harvest time.

**Valencia Crop**

Valencia oranges are rapidly nearing maturity in all districts with another early harvest forecast. Recent rains plus winter irrigation have aided the crop materially although fruit size is still below average.

We are continuing to hold our estimate at 75 percent of average, with adjustments likely as the season progresses, a spokesman said.

Grapefruit continues to grow in size although it is still below average for this time of year. Continued growth is anticipated if late rains and favorable weather continue. Size picking has started in several districts for this new crop estimated at 83 percent of average for the county.

Lemon picking continued the same in March as the two previous months. Indications are that there will not be the usual heavy picks this spring. However, with favorable weather summer picks should be above average in volume. Bloom and bud formations have increased while the winter blooms are now in all sizes of newly set fruit.

## Girl Scouts End Course

Members of two Junior high school Girl Scout troops recently completed a Red Cross Jr. First aid course given by the Upland Crapter, American National Red Cross.

The girls took the course in order to complete the requirements for the First Aid Badge. Mrs. B. A. Coffey, Etiwanda, was instructor of the class.

Girls who received certificates included: Margie Bishop, Christy Estrada, Carol Etter, Jeanne Fisher, Pattie Gamaleri, Loydene Layton, Dyann McGinnis, Kathy Nielsen, Linda Rinaldi, Joanne Smith, Nancy Vance, Sandra Calder, Stephanie Fulier, Vivian Ruth Rowberry, Mary Schulte and Teri Smith.

Adults who completed a standard first aid class at the same time were Mrs. E. R. Etter, Mrs. Milton Fisher and Mrs. Henry Layton.

### Chamber Lists Meeting April 13

Louis Vincent, president, has announced that the Cucamonga District Chamber of Commerce will meet Thursday, April 13, at 7:30 p.m. at Red Griffin Inn, on 9th St., two blocks east of Grove, Cucamonga.

Vincent said that the meeting would not be a dinner meeting.

**BABY GIRL BORN**

Mr. an Mrs. Jack R. Whitney, 7160 Beryl Ave., Alta Loma, are the parents of a daughter, born April 7, in the San Antonio Community Hospital.

## Dean's List Announced by Rex Wignall

Chaffey College Director, Rex W. Wignall, announced the Dean's Honor list recognizing students who compiled a B average during the fall semester.

Following are the local students named:

Clement Aime, Pamela Arterburn, Jack Avery, Lynette Beckley, Rosemeri Bendokovics, Helen Blanchard, and Karen Bye.

Mary Jill Corcoran, Marilyn Davis, Tom Dee, Julianne Facknitz, and Phil Gardner.

Shirley Gillum, Sara Gretta, Royce Jean Haigh, Barbara Hawkins, and Rebecca Herrera.

Clark Herzog, Marilynn Horton, Wanda Lamb, Larry Leaman, Ann Lewis, and Uwe Lohndorf.

Elizabeth Maloy, Pat McNay, George Mikesell, Kenneth Nelson, Nolan Nelson, and Mark Parratt.

Sherin Pomeroy, Loraine Ray, Karen Revel, Michael N. Smith, and Tony Stanson.

Lynne Stark, Kenneth Tompson, and Carlos Ynostroza.

On April 6, 1909, Commander Robert E. Peary hoisted the Stars and Stripes at the North Pole and took possession of the region in the name of the President of the United States.



CHAFFEY COLLEGE professor Lew Grimm participated last week in an engineering seminar sponsored by the Ford Foundation and held at UCLA. In all 29 college professors from 18 colleges and universities took part in the conference. Discussions covered four prime topics: elasticity, use of atomic models, dieletric properties, and semi-conducting.

## Harold Blatz Heads Board

Harold Blatz last week was named as president of Board of Directors of Cucamonga County Water District to succeed Robert Nesbit.

Blatz was named to the top office during a reorganization meeting of the board. He has been a Board member since the district was created.

Nesbit, recently re-elected to the Board for another term, has been president of the Board since the organization's inception.

Gaier Rover was named to serve as the Board's vice president. Charles Smith is the other board member.

Norman Hixson has been retained as secretary and general manager for the organization.

In March, 1800 the first U.S. Marines were assigned in Washington for the purpose of guarding the construction of the Navy Yard there. Two years later Washington was established as the U.S. Marine Corps' Headquarters.

## Chamber Spurs Action Since Early 1959

Proposed annexation of an improved area south of Base Line to the present Cucamonga Lighting District was approved Monday by the County Board of Supervisors.

The approval came at a public hearing in San Bernardino and as the result of nearly two years of effort on the part of the Cucamonga District Chamber of Commerce and various community leaders.

The action instigated in 1959 will result in approximately 35 street lights in the annexed area with the lights to be installed along Foothill Blvd., Archibald Ave., Arrow Hwy., Calle Vejar and San Bernardino Rd. at various specified locations.

The action, started by the Chamber of Commerce, became dormant for a time and then was revived when Louis Vincent became president of the C of C.

Maps, petitions and survey reports were presented to the Supervisors who took the final action on Monday.

The estimated cost for operating and maintaining the additional lights has been set at $2,013.00 annually by a lighting consultant for Southern California Edison Co.

This is not, however, a finalized estimate since that figure is based on 33 street lights.

Celia Martinez is president of Cucamonga Lighting District and Juan Martinez is vice president. Also on the Board are Beatrice Escobar, Adela Martinez and Carmen Betancourt.

## Site Approval Hearings Set

The County Board of Supervisors on April 20 in San Bernardino will conduct a public hearing on a request by A. J. Mortenson for site approval for a convalescent home in an A-1 zone on the west side of Amethyst, north of 19th St. in Alta Loma.

A hearing will also be held on a site approval application of Cucamonga Company Water District for a reservoir in an R-1 zone on the west side of Carnelian south of Base Line.

## Youth Association Announces Little League Player Rosters

Jack Whitney, president of Cucamonga District Youth Association, has announced names of boys who will be members of Citrus Little League and Vineyard Little League teams for the coming season.

The list is as follows:

Boys selected to the Cucamonga District Citrus Little League:

MERCHANTS (Rex Gaunt, manager) Rodney Grigsby, Rodger Ramos, Duane Reich, Robert Schmekel, Larry Warner, and Mark Warner.

ROYALS (Bill Wilding, manager) Dean Bentley, Dennis Bentley, Tony Grasso, Jeffrey King, Tom Lebsock, Alfred Ramirez, James Ramirez and Ronald Whitney.

7-UPS Bob Dixon, manager) Thomas Andrews, Jackie Hermes, Don Jeffress, Larry Nuernberger, Bill Rhodes, Edward Rose, Jerry Rose and John Rose.

LIONS (manager needed) Tim Arner, Don Beezley, Greg Golden, Warren King, Fred Luettgerodt, George Livingston, and Ernie Perez.

SPARKS (Dick Hottel, Manager) Tom Blessent, Arthur Bridge, Mark Hanson, Scott Perdew and Phillip Whitford.

CINCO DE MAYO (Al Ledesma, manager) Ronald Burks, Martin Del Villar, Ed Lugo, Stewart Royaltey and Tim Siemens.

**Vineyard**

Boys selected to the Cucamonga district Vineyard Little League:

TITANS (Ed Steedle, manager) Gary Branson, Mike Donnelly, Walker Egge, Steve Evers, Larry Perdue, Purdue Phillips, Bill Steedle and Ricky Von Kleist.

GYROS (Roy Crabbe manager) Frank Abril, Karl Abril, Jack Hawkins, Tim Learned, Ray Salaz, and John Stephens.

ASTROS (Pete Pizzuto, manager) Curtis Caraway, Bill Coff, Bob Gonzales, Herb Hall, Danny James, Dennis Rempel, and Ron Rempel.

COMETS (John Gill, manager) Tom Brown, Lowell Herr, Jud Lightfoot, Rudy Ramirez, Bill Smithson, and Bob Smithson.



PROFESSOR BILL GRONEWEG, Chairman in charge of arrangements for the Southern California Junior College Association conference, discusses with Kathy Davis and Bob Netherton, plans for the forthcoming junior college convention to be held at Chaffey College on April 15.



LIGHTING DISTRICT OFFICERS — These four Cucamonga residents are members of the Board of Cucamonga Lighting District which Monday was given approval by County Supervisors to annex an area into the District. From left are: Adela Martinez, Celia Martinez, Juan Martinez and Beatrice Escobar. Another Board member, Carmen Betancourt, was not present when picture was taken.

# The Upland News

257 E. 9th St., Upland, Calif — YUkon 2-1385

Thursday, April 13, 1961

**Dedicated To Building A Bigger And Better Community In Which To Work, Live And Relax**


AN EDITORIAL

## Unification a Major Issue

In all school board elections this year the major problem successful candidates will face is unification.

By unification, we mean the combining of elementary school boards with the high school board.

The Department of Education at Sacramento has issued orders to all districts to study unification and come up with proposals toward unification . . or else it will be done for them.

With this type of chopping block over everyone's heads, it is apparent that the most intelligent and most business-like persons must be elected to the various school boards.

Unification will take a good deal of time and effort, and wise decisions must be made.

• • •

We support the theory of unification. But we decidedly object to forming one gigantic school district with all elementary boards unifying with the present single high school board.

Because of the terrific growth coming in future years, it seems only wise that we begin to unify in a pattern to split up the high school district.

Certainly Upland, with a population of 65,000 projected will never yield its "home rule" over its local schools into one dominated by Ontario.

Montclair, with a projected population of nearly 45,000, will start to think about having its own school system. Montclair now has six elementary schools, a junior high and senior high school. To remain dominated by Ontario as it is at present in both elementary and high school districts is unthinkable.

Cucamonga, Alta Loma and Etiwanda, with a potential that can easily outstrip either Upland or Montclair, should be headed for a school system of its own with local home rule. Its many small elementary school districts, plus a new high school, and the coming growth, will call for a separate district.

• • •

With this facing every school board, it is imperative that the best minds be brought to the problem. Your vote on April 18 will help determine the type of person to tackle unification.

Almost all candidates have open minds on the subject now, and very few will be pinned down exactly, as our question on the subject has shown.

We hope you will cast careful and intelligent ballots next Tuesday.

AN EDITORIAL

## News Supports Incumbents

Three persons are to be elected out of eight candidates for the Board of Trustees for the Chaffey Union High School District on April 18.

The three incumbents all are running for re-election

The three are Ben Allen, now chairman of the board, from Montclair; W. Wren Woodward from Upland, and Charles M. Smith from Cucamonga.

We support the election of these three men, feeling they are the best qualified and represent the vast areas of the high school district to the best advantage of everyone.

Running the high school district is no snap, and voters should pick the best men possible. These men meet at least once a week, either for board meetings or study sessions. It is hard work, with a lot of responsibility, and a great deal to know and learn.

From observation at board meetings, and having the "record" of these candidates ,we believe these men are well-qualified and should be returned for another term.

As for the other five men running in opposition, two failed to supply simple biographical sketches and answers to broad questions. To our way of thinking, any man who fails to recognize the importance of communication with the voters has failed before he starts.

Thus, this leaves Richard Allred, who works in Montclair and lives in Upland; and Charles Toole and Ira Bizzle, both of Ontario.

It is our recommendation that if you choose not to support all three of the incumbents, that you vote for Richard Allred as an alternate. Mr. Toole is our next choice.

The composition of the Board has an "area" balance now, and if another Ontario man is elected, then one area will be without representation and Ontario becomes the completely dominant force in the High School District.

It is our pleasure to submit the biographical information and statements of six candidates for Board positions in the High School District. You will find this information on the front page of today's newspaper.

AN EDITORIAL

## News-Supported Candidates

In the many Foothill elementary school board elections, THE NEWS herewith presents its selections for membership.

**UPLAND ELEMENTARY SCHOOL DISTRICT**

With seven candidates running for three positions, the two incumbents have an edge, we feel.

The strongest of all seven is Board President Jarvis Leman, whom we suggest everyone reelect. His stability, experience and views on unification are invaluable. The district will lose a great deal if Mr. Leman is not elected.

Our only reservation is his membership on the City Council. We do not believe the same person should be on both boards. However, we feel that unification is such an important issue that Mr. Leman will serve the community better on the school board. This issue overshadows any facing the City Council.

We also urge the reelection of Dr. John Skewis. Long a member of the board, he will contribute to the district's welfare, along with Leman, to a greater extent than any of the other candidates.

For the third member we suggest you choose either W. E. Sumter, who heads the technical training group, Radar Laboratories of Hughes Aircraft, or Robert Pace, an auditor for a national accounting firm. We feel either of these men will add necessary stature to the board.

**ALTA LOMA SCHOOL DISTRICT**

Two additional seats have been created here. Of the three men running for these posts, we suggest you support Lloyd Michael and Dr. George Chatlant.

**CUCAMONGA SCHOOL DISTRICT**

Four persons are running for the three positions open here.

We support incumbents Ellida Hawkins, Paul Makabe, and Juan Martinez.

**CUCAMONGA CENTRAL SCHOOL DISTRICT**

There are four seats open. Three incumbents are running for office and five other persons also are running.

We suggest the three incumbents be re-elected; Konrad Facknitz, Carl Harvey and Corynne Hanzlik.

We suggest that Orval Minney should be the fourth board member, with Dorothy McGivney as the alternate choice.

**MT. BALDY SCHOOL DISTRICT**

With two positions open, and only one candidate running, the other member will be chosen from among the write-ins. Robert Young is on the ballot. Joe Iantorno has agreed to run as a write-in candidate. A good, sound person should be written-in for office. It would be a shame to have an "odd-ball" elected to set policy for the school district, so a concentrated effort should be made to elect Mr. Iantorno.

• • •

Our most important statement of all is —VOTE.

Choose the candidate you like best, of course. But vote!

**CENSORSHIP BY TAXATION**




### Ronald Merritt In Pacific Test

Ronald E. Merritt, fireman apprentice, USN, son of Mr. and Mrs. O. J. Merritt, 572 Pine St., Upland, is serving aboard the tank landing ship USS Duval County operating in Hawaiian waters.

The Duval County is conducting an exercise to survey islands of the Hawaiian Archipelago for Phase I of the East Pacific Survey.

The ship is scheduled to return to San Diego in early May.



## Another... Viewpoint

by Howard Archer

Next Tuesday the voters of eight school districts in The News circulation area go to the polls to select from 41 candidates who will assist those now in office in conducting the business of operating various school districts.

This task entails the approval of expenditures in the millions of dollars, not singularly but rather on a combined basis; the approval of most personnel, adoption of new curriculums and many vital and necessary items of business pertaining to the school systems.

In fact, the duties of the school boards embrace the educational system and future of thousands of students who will become citizens of tomorrow.

We hope that the voters will not take the decision of their selections too lightly. In reality, we are concerned that they will.

**Lazy Citizens**

Unless there is a complete change of pattern in this election on April 18 thousands of eligible voters will not even bother to cast a ballot. Many of those who will vote next Tuesday will do so without giving proper consideration as to the qualifications of the various candidates.

There is moral danger in failing to vote or failing to evaluate the candidates before voting. A method of arousing the citizens to give due consideration to the privilage of voting has escaped us.

Like traffic deaths during any given holiday keep occuring despite the millions of words written or spoken, voters, like drivers, continue to turn their backs on intelligent voting or careful driving to confound safe driving or good systems of government.

This situation is deplorable but ours is a voice crying out in the wilderness to be heard but finding no ears which our words can penetrate.

Vivid examples were personified in two recent school bond elections within the area. In these elections more than three million dollars were involved but about one-third of the people eligible to vote availed themselves of the opportunity.

Thus, the minority cast a voice for the majority. Oddly enough, however, when flaws begin to crop-up in the operation of these various systems the persons who "stayed at home" are the first to complain the longest and the loudest.

**No Voice**

It's our opinion that these people are not entitled to a voice in these affairs, having forfeited this right when they refused the privilege of voting when the most good could have been done.

The News staff extended great effort to place before its readers the qualifications of the candidates seeking school board seats. The printed articles appeared in this newspaper in the language of the candidates, thus affording the readers an insight into the type of candidate each is. Their histories, while not lengthy, were complete and informative.

We urge you to study these articles and, if necessary, make an effort to contact and talk with the candidates before reaching a conclusion.

In this manner you can become a better American and afford your children a more fair opportunity for a better tomorrow in which to study, work and play.

The editorial opinion of this newspaper in supporting certain candidates for election can be found elsewhere on this page. We urge you to read these editorials before making a decision.

This column is not on record as supporting or opposing any of the candidates. Our greatest desire is that you first make a complete evaluation of the candidates and then cast a ballot according to the dictates of your own conscience.

If a prediction is necessary, let us say at this time that we predict only that enough people will not go to the polls on April 18 and that the Dodgers will not this season win the National League pennant.


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LARGE SOLID HEAD **LETTUCE** ..... 2/19¢

FANCY BROWN **ONIONS** ..... 4 lbs. 25¢

GOLD MEDAL **FLOUR** 5 lb. bag 39¢

CAMPBELL'S **TOMATO SOUP** 10¢ ea.

**ZEE TISSUE** 4 Roll Pack 29¢

CHAMP'S **SLICED BOLOGNA** 39¢ lb.

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# Leader Training Schedule Listed by Scout Council

Tom Kelleher, Old Baldy Council Leadership Training Chairman, announced a new schedule of Cub, Scout, and Explorer leader spring training opportunities. The training is open to all registered adult personnel and the general public.

Larry Coleman, Serrano District Training Chairman, is to head a Boy Scout Leaders basic scheduled in the Upland Presbyterian Church, Wednesday, April 12-19-26. On Wednesday, April 26, Explorer leaders basic will start in the same location and continue on Wednesday, May 3, terminating on Wednesday, May 10.

Del Harbour, Broken Arrow District Training Chairman, and a team of training men from Ontario will begin a series of advanced Cub leaders courses at the Council Training Center starting April 18. Subjects offered are as follows: April 18— "Program Planning"; April 25— "The Den Meeting"; May 9 —"The Pack Meeting" May 16 —"Pack Administration, Den Mother-Den Chief Relationships"; May 23 —"Summer Activities"; May 27 — "Den Chief Conference".

Members of the Council Training Committee headed by Tom Robertson, San Dimas, will present "Planning the Year-Round Camping Program" on Thursday, April 20, at the Council Training Center, followed by a weekend training event at Prado Dam, April 29-30 on "Long and Short-term Camping'.

# Bible Church To Hear Talk On Missions

The Rev. Emmet B. Moorefield, representative for International Missions, will be guest speaker at the Sunday services of the Upland Bible Church. At 11 a.m. Rev. Moorefield will speak on the subject, The World Today, and at 7 p.m. he will present the sound kodachrome film, Lift Up Your Eyes.

Rev. Moorefield recently returned from an extensive trip around the world, visiting 26 countries on the continents of Asia, Africa, and Europe. He will tell of some of his experiences as he visited missionaries who were laboring medium of radio, literature, in pioneer areas through the hospitals, schools, orphanages, and evangelistic campaigns. Rev. Moorefield resides in Pomona and travels extensively throughout the United States and Canada in the interest of International Missions which has workers in the Philippines, India, Pakistan, Iran, and Kenya.

The Upland Bible Church meets in the Upland College Chapel, at the corner of San Antonio Ave. and Arrow Hwy. The Rev. Andrew L. Acquistapace is pastor of the church, and extends an invitation to the public to hear Rev. Moorefield's messages this coming Sunday.

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# Elementary Menu

APRIL 17-21

**Monday**
Hot dogs on buns with vegetable relish, buttered corn, carrot sticks, orange slices, gingerbread with apple sauce and milk.

**Tuesday**
Chili beans cornbread and butter, tossed green salad, tomato wedges, fruit and milk.

**Wednesday**
Beef stew with fresh vegetables, cole slaw, hot biscuits and honey, butter, cheese wedges, vanilla ice cream and milk.

**Thursday**
Hamburgers on buns with vegetable relish, stewed tomatoes, celery sticks, cheese slices, apple crisp and milk.

**Friday**
Assorted sandwiches (egg, tuna and peanut butter), carrot sticks, pickles, buttered peas, potato chips, citrus cup and milk.

DOLLARS AND SENSE



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AS IT SHOULD BE DONE
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IDEAL CLEANERS
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300 E. Arrow Ph. YU. 2-3613
In Upland Since 1925 — W. Merle Rash

**NOTICE INVITING BIDS FOR $330,000.00 BONDS OF UPLAND SCHOOL DISTRICT OF SAN BERNARDINO COUNTY, CALIFORNIA**

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $330,000.00 principal amount of bonds of Upland School District of San Bernardino County, California, will be received by the Board of Supervisors at the Office of the Clerk of said Board in his office in the Court House Building in San Bernardino, California, up to the hour of 11:00 o'clock A.M. (California Daylight Saving Time) on May 8, 1961.

Said bonds will be dated May 1, 1961, and will bear interest at a rate not to exceed 5% per annum to be determined upon the sale of said bonds. Said interest shall be payable annually for the first year after the date of said bonds and semiannually thereafter. Said bonds and the interest thereon are payable in lawful money of the United States of America at the office of the Treasurer of said County. Said bonds will be designated "Election 1960, Series 1".

Said bonds will be 330 in number, of the denomination of $1000.00 each, and will be numbered and payable as follows:

| Bond Numbers, Inclusive | Maturity Date |
|---|---|
| 1 to 10 | May 1, 1963 |
| 11 to 20 | May 1, 1964 |
| 21 to 30 | May 1, 1965 |
| 31 to 40 | May 1, 1966 |
| 41 to 50 | May 1, 1967 |
| 51 to 60 | May 1, 1968 |
| 61 to 75 | May 1, 1969 |
| 76 to 90 | May 1, 1970 |
| 91 to 105 | May 1, 1971 |
| 106 to 120 | May 1, 1972 |
| 121 to 135 | May 1, 1973 |
| 136 to 150 | May 1, 1974 |
| 151 to 170 | May 1, 1975 |
| 171 to 190 | May 1, 1976 |
| 191 to 210 | May 1, 1977 |
| 211 to 230 | May 1, 1978 |
| 231 to 255 | May 1, 1979 |
| 256 to 280 | May 1, 1980 |
| 281 to 305 | May 1, 1981 |
| 306 to 330 | May 1, 1982 |

At least one of the signatures on said bonds will be manually affixed.

Said bonds will be sold for cash only and for not less than par and accrued interest to the date of delivery. Each bid must state that the bidder offers par and accrued interest to the date of delivery, and state separately the premium, if any, offered for said bonds, and the rate of interest, not to exceed 5% per annum, said bonds shall bear, which rate shall be a multiple of one-quarter of one per cent. Bids will be compared on the basis of net interest cost, which shall be determined by computing the total amount of interest which the district would be required to pay from the date of the bonds to the respective maturity dates thereof at the rate specified in the bid and by deducting therefrom any premium bid.

Each bid shall be for the entire amount of said bonds and at a single rate of interest.

A copy of the legal opinion hereinafter referred to certified by the County Treasurer by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

At any time before the bonds are tendered for delivery, the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

The opinion of O'Melveny & Myers, Los Angeles, California, approving the validity of said bonds, will be furnished the successful bidder without cost to the bidder. At the time of payment for and delivery of said bonds, the successful bidder will be furnished with a certificate that there is no litigation pending affecting the validity of the bonds.

A certified or cashier's check for a sum not less than four percent (4%) of the par value of said bonds, payable to the order of the Treasurer of San Bernardino County must accompany each bid as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check acompanying the accepted bid shall be applied on the purchase price or if such bid is accepted but not performed, shall be retained by the County Treasurer for the benefit of the district, unless such failure of performance is caused by any act or omission of said County, said District, or an officer of either of them. Checks acompanying unaccepted bids will be returned promptly.

Said bonds will be delivered at the office of the County Treasurer of said County.

The Board of Supervisors reserves the right to reject any and all bids or to waive any irregularity or informality in any bid.

The assessed value of the taxable property within said district as shown on the equalized assesment roll for 1960-1961 is $25,393,120.00, and the total amount of bonds of said district previously issued and now outstanding is $931,000.00.

By order of the Board of Supervisors of San Bernardino County, California, adopted April 3, 1961.

V. DENNIS WARDLE
County Clerk of San Bernardino County, California, and ex-officio Clerk of the Board of Supervisors thereof.
By:
RUDOLPH L. CORONA
Deputy

Upland News—No. 565
Publish April 13, 20, 1961

MAXWELL— PRESENTS...



Hannah describes love as "the feeling that makes a woman make a man make a fool of himself!"

Maxwell OF UPLAND
HAIR FASHIONS
AIR COND
YUkon 2-7067
COMPLETE Beauty Service
214 E 9TH ST. UPLAND, CALIF

(Paid Political Announcement)

**INFORMATION CONCERNING UPLAND SCHOOL DISTRICT EXCESS TAX RATE ELECTION — — APRIL 18, 1961**

1. **Question:** Why is this election being held?
   **Answer:** On June 30, 1961, the present tax rate of $1.85 expires. This means that unless the voters grant approval to continue the present rate, the rate on July 1st will revert to 90c as provided by a law passed back in the 1930's, in other words during depression times. This would mean a reduction in school income of approximately $250,000.
2. **Question:** If this election receives the approval of the voters, does this mean taxes will be raised?
   **Answer:** No — unless the value of your property increases. The request is to CONTINUE THE PRESENT RATE — NOT TO INCREASE THE RATE!
3. **Question:** For what purpose will the money be used?
   **Answer:** This money pays for the general educational program of the school system. Teacher salaries, transportation, taxtbooks, supplies, maintenance, etc., are examples.
4. **Question:** How does this election differ from the bond election held last December 6th?
   **Answer:** The bond election money wil be used for new building construction ONLY.
5. **Question:** SPECIFICALLY what will happen if the voters do not approve the request?
   **Answer:** The answer should not be considered a threat but the HARD FACTS ARE THAT A GOOD EDUCATIONAL PROGRAM CAN NOT BE SUSTAINED IF THE ELECTION FAILS. In order that the people be informed, the Board of Trustees advise that if the district is required to operate at te 90c rate, it will be necessary to place the following measures into effect commencing with the 1961-1962 school year:

1. PURCHASE OF SUPPLEMENTARY TEXTBOOKS DISCONTINUED.
2. EXPENDITURES FOR WORKBOOKS AND CLASSROOM SUPPLIES REDUCED.
3. TRANSPORTATION CURTAILED.
4. ALL SALARIES SHARPLY REDUCED.
5. COUNSELING, TESTING AND PSYCHOLOGICAL SERVICES ELIMINATED.
6. INSTRUMENTAL MUSIC ELIMINATED.
7. PURCHASE OF ADDITIONAL LIBRARY BOOKS DISCONTINUED.
8. EDUCATIONAL TRIPS DISCONTINUED.
9. ATHLETIC TRIPS DISCONTINUED.
10. PAINTING AND REPAIRS TO BUILDINGS CURTAILED.

6. **Question:** Has our Board of Trustees been economical in its use of tax monies?
   **Answer:** The County Cuperintendent's report shows Upland School District cost to be $328.93 per unit of average daily attendance for the school year 1959-1960 as compared to $352.07, the average for the forty two elementary districts within San Bernardino County.
7. **Question:** What is the date of the election?
   **Answer:** April 18, 1961.
8. **Question:** Where do I vote?
   **Answer:** Six polling places are provided. The County Department of Elections will mail notification cards to all registered voters.

Expenses incurred in providing this information have been paid for by interested citizens.




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Are you a man who shaves with an electric shaver? Followed by a showerful of pipin' hot water? Then you can appreciate what most builders agree is the latest answer to truly modern living: *Gas and electricity have definite roles in the home; it's only common sense to use each on the jobs it does best.* (Water heating is a good example. Gas does it faster, replaces it faster, and does it lots cheaper.) This same sound logic applies to all jobs done in today's BALANCED POWER homes.

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So why settle for less than the balanced living you enjoy in BALANCED POWER homes? Look for the BALANCED POWER home sign displayed by quality builders throughout the Southland.

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ALLEN T. MITCHELL & SON
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*Where will you find a handsomer hardtop than this Impala Sport Sedan!*

MORE PEOPLE ARE BUYING CHEVROLETS THAN ANY OTHER MAKE!

When one car outsells all the rest the way this new Chevrolet is doing*—there's got to be a reason. And we can think of some pretty good ones. The clean-etched looks of the new Body by Fisher, for example. The eager brand of "git" that's under the hood. The easy way it handles. Plus the added advantage of extra-cost options like triple-turbine Turboglide.

But to sample all these reasons together, you have to get a Chevrolet out on the road. And there's where that Jet-smooth ride takes over with its own gentle kind of persuasion. If you weren't absolutely sure, you'd imagine you were riding in a far costlier car.

AND JUST ONE JET-SMOOTH RIDE WILL SHOW YOU WHY!

No wonder people are buying more Chevrolets than any other make! Chevrolets have more of what it takes to please people!

*Official R. L. Polk & Co. registration figures show full-sized Chevrolets outsold the second-choice make by a record-breaking margin in 1960—and Chevrolets continue to set the pace for the industry this year!

*See the new Chevrolet cars, Chevy Corvairs and the new Corvette at your local authorized Chevrolet dealer's*

TED GRIMM CHEVROLET
356 E. FOOTHILL BLVD. UPLAND YU. 2-1571

**NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE**
**No. 38186**

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN BERNARDINO

In the matter of the estate of JESSIE E. BROWN, Deceased.

Notice is hereby given that the undersigned, as administratrix of the estate of Jessie E. Brown, deceased, will sell at private sale to the highest and best bidder upon the terms and conditions hereinafter mentioned and subject to confirmation by said Superior Court, on April 14, 1961, at the hour of 10:00 o'clock, A.M. or thereafter within the time allowed by law, at the office of Busch and Maroney, 367 North Second Avenue, Upland, California, all right, title, interest and estate of said Jessie E. Brown, deceased at the time of her death and all right, title and interest that said estate has acquired, by operation of law or otherwise, other than or in addition to that of said Jessie E. Brown at the time of her death, in and to the following described real property:

That certain real property located in the County of San Bernardino, State of California, described as follows:

Lot 31, Tract No. 5068, as per plat recorded in Book 63 of Maps, Pages 25 and 26, records of said County.

Bids or offers are invited for said property and must be in writing and will be received at the office of Busch and Maroney, 367 North Second Avenue, Upland, California, attorney for said administratrix, or may be filed with the Clerk of said Superior Court or delivered to the said administratrix personally, at any time after first publication of this notice and before making said sale.

Said sale will be made upon the following terms: Cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Dated this 24th day of March, 1961.

s/ Irva G. Hill
Administratrix of the estate of Jessie E. Brown
Upland News —No. 560
Publish March 30, and April 6, 13, 1961

**SUMMONS**
**NO. 103787**

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN BERNARDINO

CELIA R. MARTINEZ and SEVERO S. MARTINEZ,
Plaintiffs,
vs.
IGNACIO AMBRIS, COUNTY OF SAN BERNARDINO, N. W. STOWELL, DOE I through DOE VI, ALSO ALL OTHER PERSONS UNKNOWN, CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN THE REAL PROPERTY DESCRIBED IN THE COMPLAINT ADVERSE TO PLAINTIFF'S TITLE THERETO,
Defendants.

THE PEOPLE OF THE STATE OF CALIFORNIA, TO IGNACIO AMBRIS, COUNTY OF SAN BERNARDINO, N. W. STOWELL, DOE I through DOE VI, ALSO ALL OTHER PERSONS UNKNOWN, CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN THE REAL PROPERTY DESCRIBED IN THE COMPLAINT ADVERSE THERETO, defendants:

You are hereby directed to appear and answer the complaint of the above-named plaintiff filed in the above-entitled court in the above-entitled action brought against you in said court, within TEN days after the service on you of this Summons, if served within the above-named county, or within THIRTY days if served elsewhere.

You are hereby notified that unless you so appear and answer said plaintiff will take judgment for any money or damages demanded in the complaint as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

The object of this action is to make the above-named defendants set forth the nature of their claim or claims to the real property in the complaint and hereinafter described, if any they have, and that such claim or claims be adjudged to be of no effect and void, and that plaintiff's title to said real property be quieted against them.

That said real property is situate in the County of San Bernardino, State of California, and is particularly described as follows:

Lot 5, in Block 60 of the Town of North Cucamonga, in the County of San Bernardino, State of California, as per plat recorded in Book 4 of Maps, Page 8, records of said County.

Dated Nov. 28, 1960
V. Dennis Wardle, CLERK
BY s/ Lyman Madsen
DEPUTY CLERK
BUSCH & MARONEY
Attorneys at Law
367 North 2nd Ave.
Phone YUkon 2-1562
UPLAND, CALIFORNIA
Attorneys for Plaintiffs
Upland News —No. 562
Publish April 6, 13, 20, 27, 1961

**Notice of Assessment**
**ONTARIO WATER COMPANY**
**Principal Place of Business: Upland, California**

Notice is hereby given that at the meeting of the Board of Directors held on the 28th day of March, 1961, an assessment of Four ($4.00) Dollars per share was levied upon the shares of the corporation, payable immediately to Phillip C. Holden, at the office of the corporation, 1445 W. 13th St., Upland, California. Any shares upon which this assessment remains unpaid on the 27th day of May, 1961, will be delinquent, and unless payment is made in the meantime, the said shares, or as many shares as may be necessary, will be sold at the office of the corporation, 1445 W. 13th St., Upland, California, on the 26th day of July, 1961, at the hour of 10:00 o'clock in the forenoon of such day, to pay the delinquent assessment, together with five percent penalty.

Dated: March 29, 1961.
PHILIP C. HOLDEN,
Secretary,
1445 W. 13th St.,
Upland, California
Upland News - No. 563
Publish: April 6, 13, 1961.

**NEWS - TRIBUNE WANT ADS SELL! FOR BEST RESULTS Call YU. 2-1385**

# BUSINESS DIRECTORY

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Finest Rug, Carpet & Upholstery Cleaning
Save 25% Cash-Carry. Results Guaranteed
● HART RUG CLEANERS ●
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**DAIRY DELIVERY** YU. 2-1581
Grade A Milk and Dairy Products
Delivered to Your Home
SHADY GROVE DAIRY — UPLAND

**EXPERT APPLIANCE SERVICE**
REFRIGERATORS, WASHERS, DRYERS, Etc.
ALL WORK GUARANTEED
Finest Materials and Expert Workmanship
Blade's Appliance & Tire Service
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**SAM'S Launderette** SHAG RUGS 15c LB.
135 N. 2nd Ave.-YU. 2-5606 PICKUP & DELIVERY NO EXTRA CHARGE

**Soft Water Service** Phone Collect LY. 9-5274 or ZEnith 5274
CULLIGAN SOFT WATER SERVICE CO.
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**JUST FOR THE KIDS!**
PLENTY OF FREE PARKING
A WARM & FRIENDLY PLACE TO SHOP

**BUNK TRUNDLE BED**
Complete with guardrail & ladder.
Made from select hardwood in rich Salem finish.....
**59.50**
**HOTTEL'S Upland Furniture**

Chase & Sanborn COFFEE 1 Pound 49c
Oscar Mayer 12 ounce Pkg. LITTLE FRYER Sausage Links 59c
Oscar Mayer 12 ounce pkg. SMOKIE LINKS 59c
**CENTRAL MARKET**
204 N. 2nd Upland

**52ND ANNIVERSARY SALE!**
APRIL 13 THRU APRIL 29
Hundreds of Items! Lowest Prices Ever!
Come in for FREE Catalogue
"DO IT YOURSELF" RENTALS
Polishers ● Sanders
Hedge Trimmers
Power Mowers
NOW AVAILABLE!
CLARK Rug Shampooer and Vacuum
Guaranteed to Clean!
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**COTTON DRESSES**
Values 12.95 . . . . . Now 8.00
Values 19.95 . . . . . Now 12.00
Broken Sizes & Colors
**SPORTSWEAR**
White Linen Fabric
12.95 Skirts . . . . 8.00
10.95 Capris . . . . 8.00
10.95 Bermudas . . 8.00
6.95 Blouses . . now 4.00
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WOMEN'S **TENNIS SHOES**
**$1.97**
POLISHED COTTON OR CORDUROY
● BLACK ● GOLD
● BEIGE ● PURPLE ● GREEN

EVER WISH FOR A BRAND NEW TV AT A PRICE YOU CAN AFFORD?
SPECIAL "WISHING DAY" PRICES ON RCA AND ZENITH
EVER WISH FOR LP RECORDS FOR JUST $2.99?
THEY ARE HERE TODAY!
VALUES UP TO 5.95
"WISHING WELL" SPECIAL! "Oldies But Goodies" 45 RPM **10c** A DIP
**COLBORN** 216 N. 2ND. ELECTRIC CO. UPLAND

**ALADDIN'S**
The magic that makes wishes come true... can happen here!
Make MOTHER'S wish for her day come true! Special "WISHING DAYS" discount on all gifts...
**20%**
ALADDIN'S
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A New Hairstyle For You at
Maxwell HAIR FASHIONS
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A 3 x 5 MOUNTED PRINT IN THE NEW PLASTIC FRAME WITH FLEXGLASS WINDOW
IDEAL FOR DESK OR OFFICE
**Bob Baumann Photography**
Next to Grove Theatre

Wish That Spring Decorating Was Done?
FULFILL THAT WISH WITH
SILLER'S PAINTS
"WISHING-DAYS SPECIAL"
Koverwell Vinyl For Interior & Exterior
White & Colors $3.75 GAL.
UPLAND
**FEED & FUEL**
The Friendly Place to Shop


IMPORTANT PROTECTION
**3 WAYS**
AT NO EXTRA COST
• MOTHPROOFING
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plus "BUILT-IN DEODORANT"*
**TOM-SON Cleaners**

# 3 SALE DAYS
THURS. – FRI. – SAT.
APRIL 13-14-15

ENTER THE CONTEST

# THREE WINNERS GET THEIR WISH!
TELL US YOUR WISH!
A Trip? A Pet? A Bike?
Pick up an Entry Blank Today!

3 AGE GROUPS
★ UP TO 5 YEARS
★ 6 TO 10 YEARS
★ 11 TO 15 YEARS
All Letters May Be Published in The News

**Here Are The Rules**
1. Complete the statement in 25 words or less: "I wish .....
2. Include your name, address, age and phone number.
3. Parents must sign to show their approval.
4. Judges decision final
5. Winners judged on suitability, need, or originability to wish

CONTEST DEADLINE: 5 P.M. MONDAY, APRIL 17

LEAVE YOUR WISHES AT THESE STORES IN

# LAND SHOPPING CENTER

Get Your Entry Blanks at These Stores

ALADDIN'S
J. J. ATWOOD CO.
BANK OF AMERICA
BANNER'S LIQUOR STORE
BERNINA SEWING CENTER
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CENTRAL MARKET
Christian Light Book Store
CLINT'S & OLSON'S
COLBORN ELECTRIC CO.
DAVIS JEWELRY
DIER'S SHOES
EUCLID AVE. SHELL
First National Bank of Upland
HARNISH DRY GOODS
HARRIS PHARMACY
HOTTEL'S FURNITURE
JOE'S SHOES
MAXWELL'S HAIR FASHIONS
McCREA'S HARDWARE
McFADDEN'S
MITCHELL'S PLUMBING
O.K. BARBER SHOP
RALPH'S SPORTING GOODS
SAM'S LAUNDERETTE
SCOTT'S JEWELERS
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# DRESSES
Regular 7.95 **4.99**
42 Activi-Tee dresses Cottons, action style. Sizes 10-20. 12½ 22½

# SPORT COATS
Values to 32.95 **14.99**
One group 14 Sport Coats. Short 40; Regular 37, 38, 39, 40, 42, Long 39, 40, 44.
215 N. Second Ave. J. J. Atwood Co Upland

# METRECAL
★ 3½ lb. Can 4.99
★ 8 oz. Can 90c
★ 6 Pack Liquid 1.69
THERAGRAN "M" 60's
THERAPEUTIC MULTIVITAMINS
Reg. 6.10 . . . Now 4.98
WISE PHARMACY
281 North Second Avenue

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EARN FROM THE 1st OF THAT MONTH
That's right! Any savings received by the 10th of any month earn interest from the 1st of that month. Stop in personally or save by mail.
4½% current interest rate per annum. Payable 4 times a year.
UPLAND SAVINGS and Loan Association
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272
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Beautiful...
# BLENKO GLASS
Decorator Pieces
Amber
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20% OFF
Handcrafted from West Virginia
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McCREA'S HARDWARE
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REMINDER!
Gordon's Garden Club Meets 4th Monday Eeach Month. New Subject Every Meeting.
All Welcome
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For That Graduation Wish.....
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Metal Expansion Band With Each Watch Purchased
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Pair Earrings With Any 5.00 Purchase
Scott's JEWELERS
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NATIONALLY KNOWN
BORG BATHROOM SCALES
$2.99
WITH ANY PURCHASE
SHELL EUCLID AVE. SHELL
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PORTANT
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1c lb.
Pillsbury FLOUR 5 lb. 36c
with 3.00 purchase of groceries other than adv. specials
N.B.C. VANILLA WAFERS
New Large Box 29c
FREE!
Tek Toothbrush
with one at
59c
CLINT'S & OLSON'S
60 EAST 9TH

Formula 21
Hair Dress & Conditioner
Two $1.00 Tubes Both For
1.21
SAVE 79c
Rayette Lotion & Shampoo
$1.00 VALUE
69c
McKesson
Ascorbic Acid
100 mg 100 FREE
with 1 bottle at $1.79
UPLAND PHARMACY
260 N. 2nd
YU 2-3965


# Cub Scout Pack 1 Holds Blue and Gold Banquet

Food, fun and fellowship was enjoyed by members and parents of Cub Scout Pack 1 at their Blue and Gold Banquet held recently in the Upland High School Cafeteria with almost 100 percent participation.

The Pack celebrated its 15th birthday anniversary, having been founded by former Police Chief Eugene Mueller, who served as the first Cubmaster.

The new charter was presented to the vice president, Mrs. Henry Brune, of the sponsoring institution, Upland Elementary School, by Don Mosher, Organization and Extension Chairman of Old Baldy Council.

Committeemen were charged with their responsibilities by Don Winchell, Neighborhood Commissioner. Committeemen for the year are: Loren Smith, Cubmaster, Jack Clarson, Assistant Cubmaster and Webelos Den Leader, Don Winchell, Institutional Representative, Gordon Groshong, Committee Chairman, Louis Stoop, Program Chairman, Bob Gwillim, treasurer, Bill McAuley, Secretary, Bob Kuester, Publicity, Dick Gibbs, Awards Chairman, Fred Gomez, Posters Chairman, Les Vogt, Den Chief Chairman.

**Den Mothers**

Den Mothers were honored with Den Mother pins for their participation in the pack. Den 1 has Gladys Johnson as the leader with Georgie Essenwanger as Assistant. Den 2 is headed by Reba Collins. Den 3 has a husband - wife team leadership of Phyllis and Terry Gardner. Den 5 leader is Marge Vrana. Den 6 is led by Mary Gibbs with Jewell Smith as her assistant. Den 7 has Barbara Shepherd assisted by Pat Sammon, and Den 8 has Marge Davis in charge.

Service Stars were awarded for adult leadership as follows: Jack Clarson, Lin Vrana, Bill McAuley, Lois Elkins, Mary Gibbs, and Jewell Smith 1 year, Gordon Groshong, Margaret Forbach, and Ruth Lenz, 2nd year, Bob Gwillim 3rd year, Naomi Dier 4th year.

Den Chiefs are Boy Scouts who are in a Cub Pack to help younger Scouts. The following Den Chiefs were honored: John Clarson for two years of Den Chief service, Keith Owen and Alford Fields received one year stars, and Jim Grant and Arnold Lewis were awarded their Den Chief Cords, signifying at least three months of service. Mark Shepherd is not a full fledged Den Chief as yet, but he serves as on until that time comes along.

Four Bobcats were inducted into the Pack, Blake Lewis, Robert Redd, Rodney Gwillim and Larry Brown. John Canella was promoted to the Webelos Den.

Other Cubs receiving achievement and elective awards were: Tommy Bishop, Joe Brown, Eric Cullens, Manny Gomez, Corry Stoop, Mike Sherman, Ricky Vogt, Jim Winterbourne, Gary Stewart, Warren Vrana, Kevin Smith, Gary Kiss, Joe Prologo, and Mark Groshong.

All those present formed a Living Circle entirely encircling the cafeteria as a closing ceremony.

# Dr. Ortegon At Meeting

Dr. Samuel Ortegon, Professor of Sociology at Upland College, attended a meeting of the Southwestern Anthropological Society recently, it is announced by Dean Ernest Boyer.

The meeting, held on the campus of the University of California, Goleta, brought together professors of anthropology and sociology from the southwestern part of the nation.

The purpose of the meeting was to evaluate recent social attitudes and pattern changes as well as to consider the most advanced means of instruction in these areas.



Wow—That's really clean in the Seat Covers.

We're just thorough enough in our methods of service to do a GOOD job. We know how and we welcome the opportunity to prove it to you . . . anytime.....

BOB SEVERSON'S SERVICE
IF YOU CAN'T STOP, WAVE AS YOU GO BY.
Euclid & 9th YU. 2-0612

The attack aircraft carrier USS Franklin D. Roosevelt is longer than three football fields place end-to-end.




Do You HEAR BUT DO NOT Understand

New "PUSH-PULL" electronic circuit for those who need better understanding of speech sounds.

MAICO HEARING AIDS

NEWEST MODEL Escort BEHIND-THE-EAR HEARING AID CONTOURED • INCONSPICUOUS & TRANSISTORS • POWERFUL

COME IN TO MAICO

1422 Indian Hill Blvd.
POMONA
NAtional 4-1168

TV ENGINEERS
• Personalized
• Professional Service
223 N. 1st Ave.
Upland — YU. 2-6002

Moving
Packing - Storage
Remember
YOUR LOCAL
MAYFLOWER
WAREHOUSEMAN
When you are ready to move or store your household goods.
Safe Economical Service
LOCAL & LONG DISTANCE
MOVING
STORAGE
PACKING
HICKEY
MAYFLOWER
Van and Storage
Local and Long Distance
541 E. Main St. Ontario
YU. 4-4633




FOODS CLASSES at Upland High School had fun last week when they baked sheet cakes and then cut them and assembled them in various shapes. These cakes make a hit with children, especially. Shown here are l. to r.) Rachel Duran, Lucille Martel, Emilie Ortiz and Margaret Ruiz with their elephant cake. Also on display were a penguin, butterfly, giraffe, and lamb.


SAVE AT FIRST FEDERAL IN THE
UPLAND FINANCIAL CENTER
DRIVE-UP WINDOW CONVENIENCE/AMPLE PARKING
4 1/2% LATEST ANNUAL RATE
QUARTERLY PAYMENTS
SAVINGS RECEIVED BY THE 10TH
OF ANY MONTH EARN FROM THE 1ST
EAST FOOTHILL AT FIFTH
UPLAND FINANCIAL CENTER
POMONA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION





# Highlander Topics

by Ragna Olausen

Howdy Pardners! I guess its back to the sweat shop. With this weather it really is going to be a sweat shop. 88, 90, 95, degrees that's too much for me, when it's still only the beginning of April.

A new quarter, and the final one of the school year has now started. This is our final chance to make a success of the year 1960-61. You can do it. Come on and get on the ball. B's can become A's, and C's can become B's at least. Try and see.

With the fourth quarter comes the final excitement of graduation. The seniors are making last minute plans and are preparing for one of the most memorable events of their lives. For their ditch day, they plan to spend the time at Disneyland.

Speaking of Disneyland, The California Scholarship Society has planned to go there on its field trip. The students felt that they wanted to do something besides go to a movie in Los Angeles which has been done always in the past. The Upland scholars are going to live it up, have no fear.

**Career Night**

Next Tuesday night is the annual Career Night. Each year men and women who are successful in their fields come to speak to the students about their professions. If a student attends the event for all four years, he will have had a personal interview with four successful persons in different fields. A representative from almost every type of job is present. New this year will be persons to speak about Drafting, Pharmacy, and International Business Machines operations. Come to this informative session. It will help you solve that age old question of youth, What will I be?

The finals for the Upland Invitational Swimming Meet will be held in our pool on Friday. Come out and see some of the finest high school swimmers in California.

The Loires are going to have a pop corn ball sale at the end of this week. Try some!

Also coming up is the Senior Assembly. This is the last assembly to be presented by the class of 1961, so be attentive, and watch the performers.

ADVISE AND CONSENT, a political novel, was recommended by an important scientist as a good novel to read. He said it would promote better understanding of the workings of our government in Washington.

THE WINTER WAR by William Wister Haines is a novel about the pioneers.

The top 10 records for this week are 1. Mother in Law by Ernie K-Doe; 2. On the Rebound by Jorgen Ingman; 3. Asia Minor by Kokomo; 4. Please Love Me Forever by Kathy Jean and the Roommates; 5. Runaway by Del Shannon; 6. Portrait of my Love, by Steve Lawrence; 7. Shu Rah, by Fats Domino; 8. African Waltz by Johnny Dankworth; 9. California Sun by Joe Jones, and 10. Spring Vacation Time.

Notice any difference in the color of people's skin at Upland. Spring vacation sure made a difference. These tans are really something.


MILK...
Nature's Finest Food
Grade A Per Gal. 84¢ at our Dairy
42c 1/2 Gal.
21c Quart
Cash and Carry
Call YU 2-3653 for Regular Delivery
ALLURA DAIRY
8809 Grove Ave. Upland

CONSISTENT QUALITY
Bachelor or Family
Fluff 'n' Fold
Careful Sorting
PICKUP & DELIVERY
NO EXTRA CHARGE
SAM'S Launderette
135 N. 2nd Ave.
YU. 2-5606






forget it!

In this year's Mobilgas Economy Run, a 1961 Falcon competing in Class A—compact cars with manual shift—averaged an amazing 32.6 miles per gallon for the 2,500-mile run from Los Angeles to Chicago.

This best-selling compact is also America's lowest-priced* 6-passenger car. Already, more than 620,000 owners are experiencing Falcon's gas-saving ways. *How about you?*



Ford Falcon '61
WORLD'S MOST POPULAR NEW CAR
*Based on a comparison of manufacturers' suggested retail delivered prices. Deluxe trim and white sidewall tires optional at extra cost

SKYCREST MOTORS, Inc.
843 E. FOOTHILL BLVD., UPLAND Phone YU. 2-1010, Upland, Calif.


**CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME**

The undersigned do hereby certify that they are conducting a General retail meat sales business as Co-Partners at 60 East Ninth Street, Upland, California, under the fictitious firm name of Olson's Meats and that said firm is composed of the following persons, whose names and places of residence are as follows, to wit:

C. Ernest Olson, 1663 North Euclid Ave., Upland, Calif.
Roger Alan Olson, 112 White Ct., Upland, California.

Witness their hands this 1st day of January, 1961.

s/ C. Ernest Olson
s/ Roger Alan Olson

STATE OF CALIFORNIA,
COUNTY OF
SAN BERNARDINO

On this 1st day of January, A.D. 1961, before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared C. Ernest Olson and Roger Alan Olson known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

s/ D. E. Maroney
(Seal)

BUSCH & MARONEY
367 North Second Ave.
Upland, California
Attorney.

Upland News —No. 561
Publish April 6, 13, 20, 27 1961




"We've built all kinds, but we live in Medallion homes"

H. C. VALENTINE, PRESIDENT; LYNN VALENTINE, VICE PRESIDENT. H. C. VALENTINE & SON, INC.

What better guide could you have in buying a home?

Here's a father-and-son team of builders whose experience with all kinds of homes led them to build their *own* to Medallion requirements.

"We see it in people every day, this great desire for modern electric living," says the senior Mr. Valentine. "Since we first started building in Los Angeles County in 1946, we've built hundreds of homes. Those with electric appliances have always found ready buyers."

"It's easy to understand," says the younger Mr. Valentine. "Take the electric range, for example. In my own home we find electric cooking so cool and clean it makes any other kind seem old-fashioned. And modern housepower wiring is a real asset. We have quite a few appliances; plenty of electric power is a must."

The Valentines, professional builders of quality homes, live as well as build Medallion. Their reasons are significant for home-buyers everywhere. Make sure the home *you* buy meets Medallion standards.

**Only one new home in five qualifies for the Medallion — an award which assures you:**

**1. An all-electric kitchen,** equipped with major electrical appliances, including flameless range and oven.

**2. Housepower wiring** for modern electric living.

**3. Light for Living** – abundant light designed for comfort, safety and beauty.

The Gold Medallion Award includes all these Medallion features and more. For total-electric living, the Gold Medallion adds:

**4. Flameless electric space and water heating.**

Typical custom home built in Ladera Heights, near Inglewood, by H. C. Valentine & Son, Inc.




SOUTHERN CALIFORNIA Edison COMPANY

SEE YOUR LOCAL AUTHORIZED WESTINGHOUSE DEALER
COLBORN ELECTRIC CO.
216 N. 2ND, UPLAND SALES–SERVICE YU. 2-0778

# FOR RESULTS USE NEWS - TRIBUNE CLASSIFIEDS — NOW REACHING MORE THAN 45,000 PERSONS

**Your WANT AD Goes To NEARLY EVERY HOME And PERSON THROUGHOUT MONTCLAIR, UPLAND, CUCAMONGA, ALTA LOMA, ETIWANDA, MT. BALDY In The MONTCLAIR TRIBUNE And THE UPLAND And CUCAMONGA NEWS**

## for RESULTS Use NEWS - TRIBUNE Classified Want Ads

Place your Want Ad at two convenient locations or telephone

**THE NEWS — 257 E. 9th St., Upland**
**YUkon 2-1385**

**THE TRIBUNE — 9661 Central Ave., Montclair**
**YUkon 2-1385 or NAtional 6-7900**

**COPY DEADLINES: 11:00 a.m. Tuesdays**

Want Ad Rates
(Effective Oct. 1, 1960)

Minimum rate per insertion $1.50
Cash with copy — 25c off
One Insertion — 10c per word
Two Insertions — 9c per word
Three Insertions — 8c per word
Four Insertions — 7c per word
More Than 4 Insertions — 6c per word
Box numbers 25c; mailing charges 25c

(Classified Display rates furnished upon request)

**READERS**

Rates are for individual newspapers
INSIDE PAGES: 10c per word, $1.50 minimum
FRONT PAGE: $7.50 per inch
includes 2 lines of 10 pt. Bold Caps
and 5 lines of 8 pt. lightface

## Notices

DO YOU have a problem that you want God to help solve? A Christian business man will pray for you or with you. Ph. YU 2-7929.

## 4 Lost & Found

LOST AND FOUND—Humane Society Ely near Vineyard Ave., Ont. YU. 4-2427. P.O. Box 502.

## 5 Pets & Supplies

**Boarding, Bathing, Stripping**
**Obedience Classes**
**CADENCE KENNELS**
**5059 W. State St., Ontario**
**2 Blocks West of Central**
**NAtional 9-4322**

## 8 Financial

**ESCROWS and REAL ESTATE LOANS**
**Build, buy or refinance**
**UPLAND SAVINGS & LOAN ASSN.**
196 N. 2nd Ave. Upland
**YU 2-1516**

**WE ARRANGE**
**1st and 2nd Trust Deed LOANS**
If you have equity and need a loan
Why not call or write
**LOYALTY LOAN & INVESTMENT CO., Inc.**
**152 W. Holt Ave., Pomona**
**NA. 9-9738 or ZE. 7-0094**

## 9 Services

**Pulver Rents**
Most Everything
**1745 W. FOOTHILL BLVD.**
Between Benson & Central
Upland YU. 2-0606

**WOLFE & SONS**
AA EQUIPMENT RENTS
**10611 RAMONA AVE.**
Most Everything
YU. 4-2448 NA. 6-8586

APPLIANCE REPAIR — irons, toasters, vacuum cleaners, percolators, etc. All work guaranteed. Pick -up and delivery. PAUL'S REPAIR SERVICE, 600 Alpine, Yu 2-0788.

LEARN modern way to embroider, decorate any article. For liquid embroidery information call Dorothy Bebus, Na 6-4761.

**UPLAND**
INCOME TAX SERVICE
Any day or evening. Typed copy for you. Walter Savery, 324 Raymond, Upland. YUkon 2-6340.

## Rebel?

Even a rebel will conform to reading News-Tribune Family Want Ads when he sees all the values offered for sale by smart area families.

**YU. 2-1385**
**NA. 6-7900**

## YES I guess I will!

Advertise my don't wants with a low cost Want Ad.

They're so quick and easy and get such good results . . . the phone number is YU. 2-1385 or NA. 6-7900 — I'll ask for Virginia — the Want Ad taker; she'll help me.

## 14 For Sale

**PIPE** 21-Ft. Length Galv. ½" **11c Per**
21-Ft. Length Galv. ¾" **14c Ft.**
Glass Cut to Size — Tools Rented
**MONTCLAIR HARDWARE**
• Open Sundays and Holidays •
10742 CENTRAL (AT STATE)

## Bildtex

**BARGAIN BUYS**

| | |
|---|---|
| Ceiling Tile | 13c |
| Inlaid Linoleum | 99c yd. |
| Formica | 39c ft. |
| Wall Tile | 5c |
| Vinyl Paint | $2.95 gal. |
| Outside White | $2.95 gal. |
| 9x12 Linoleum | $5.85 |

502 E. Holt, Ontario
YU. 4-5010

Ideal For The Children
2000 Sheets
White Newsprint
32" x 44"
2c per sheet
UPLAND NEWS
257 E. Ninth St.

Stub-end paper rolls. 50¢ each. Take your choice. Upland News.

**PIANOS - ORGANS**
New and Used
**Dugan's Music Co.**
420 N. Euclid — YU. 4-0133

**BARNYARD FERTILIZER**
Reasonable price. Best of material! Shady Grove Dairy, East 7th Street, Upland

**Used Spinets — Consoles**
Baldwin Spinet, blond, $697
Baldwin Spinet, ebony, $750
Story & Clark, blond, $595
**POMONA PIANO & ORGAN CO.**
**Baldwin Pianos & Organs**
**239 S. Main St. NA 9-8505**

## 11 Building Sup.

## SALE

| | |
|---|---|
| Cabinet Knobs | 10c |
| 1x6— 6 ft. | 24c |
| 1x6— 8 ft. | 32c |
| 2x4— 8 ft. | 32c |
| 4x4— 6 ft Redwood Posts | 59c |
| ⅛x24x80 Mason te | 70c |
| Door Locks | 1.95 |
| ¼x4x48 Plywood | 2.50 |
| 90-lb. Colored Roofing | 2.95 |
| Mahogany Doors | 3.95 |
| Screen Doors | 6.95 |
| Ping Pong Table Tops | 6.95 |
| ¾x4x8 Birch Plywood | 12.64 |
| Bathtubs | 19.95 |
| Garbage Disposals | 24.95 |
| Water Heaters (glass lined) | 34.95 |
| Sliding Glass Doors (8 foot) | 79.50 |

**A-1 BUILDERS' SUPPLY**
140 S. First Ave., Upland
YU 2-1367

Two free passes to the Grove Theater are at the Upland NEWS office for Ed Smothers, 8781 Grove Ave., Upland. Present this ad to collect them.

## 12 For Rent

**PATIO APARTMENTS**
**Swimming Pool**
Deluxe 1 & 2 bedroom
Built-in oven and range
Refrigerator and disposal
Thermo heat, air conditioning
wall-to-wall carpet, drapes
carports, laundry facilities
UPLAND — 2 blocks West of Euclid just north of 8th—179 South Palm. Manager in Apartment A.
MONTCLAIR — 2 blocks North of Holt just West of Monte Vista Ave. 4860 Canoga, manager apartment J.
ONTARIO — Northeast corner of E & Palmetto, 1 block East of Mountain. 1028 West E. Manager apartment N.
WE HAVE A FEW FURNISHED ONE BEDROOM APARTMENTS AVAILABLE.
**YU. 2-5003 — NA. 4-4194**

**STARDUST APTS.**
— Heated Pool
— Individual Patios-Pool Patio
— Barbecue area, Carports, Storage
— TV, Phone Jacks, Drapes, Laundry Room
— Adults 35 and Over
244 N. Alpine St., Upland
Mark P. Dwight, Mgr.
YU. 2-4316

**PATIO APARTMENTS**
**Swimming Pool**
Deluxe 1 bedroom furnished
built-in oven and range
refrigerator and disposal
Thermostat heat
UPLAND—2 blocks West of Euclid just North of 8th—179 South Palm.
Manager apartment A.
**YU. 2-5003—YU. 2-9567**
**NAtional 4-4194**

Two free passes to the Grove Theater are at the Upland NEWS office for Don L. Stanley, 305 S. White Ave., Upland. Present this ad to collect them.

M-1 BUILDINGS
FOR LEASE
Immediate occupancy. for 4,000 sq. ft. 2,000, 3,000 and 6,000 sq. ft. available approximately June 1st. Upland Industrial Park. YUkon 2-6710, YUkon 2-7075, NAtional 2-7570.

FOR LEASE: two retail business buildings. One, 1600 sq. ft., $125 month. The other, 7500 sq. ft. refrigerated, lots of parking. All or part. See Lloyd's, 4737 Holt Blvd. Montclair.

## 15 Household Goods

**Complete line of G.E. appliances. Over 25 years in same location. Our motto is "We sell the best and service the rest."**
**Wickersham's**
**Appliances**
**128 N. Euclid Ave. Ontario**
**Ph. 63-825**

GLASS — Auto, mirrors & resilvering. Window glass, etc. Upland Glass Co., 125 N. 2nd Ave., Upland.

Trailer Trades Furniture
**Used-Values-Used**
Yes, we have the finest used furniture sales department in the valley. Personal decor items to a houseful. Our customers have traded in furniture on Mobile Trailer Homes.
Free Parking Rear Bldg. at
**TRAILER SALES**
1365 West Holt, Ontario
YUkon 4-2507

Two free passes to the Grove Theater are at the Upland NEWS office for Dewey D. Stafford, 779 Raymond, Upland. Present this ad to collect them.

Selling out all household furnishings. Prices reasonable. Kenneth Lewis, 470 N. 3rd Ave., or Mrs. Guy Murray, 482 N. 3rd Ave.

O'Keefe & Merritt combination washer-dryer, almost new. Twin-bed studio couch, custom made. Western Holly gas stove. Near new gardening tools including mower and Scott spreader. YU 2-6378 daytime.

## 17 Help Wanted

**HARD TO FIND!!**
Part time work with really worth while earnings! AVON COSMETICS offers attractive opportunity for YOU. Pleasant, dignified. NA. 9-2587 or YU. 6-6671.

## 18 Work Wanted

## Add A Room

Additions, Repairs
Remodeling
YU. 2-8735

**WANT ADS SELL!**
**Call YU. 2-1385**

## 18 Work Wanted

BY Expert Craftsman - carpenter, brick laying and concrete. Ph. 2-3103 after 5 p.m.

Child Care — Baldy View area. Fenced yard. References. 690 Winn Dr. YU. 2-6643.

Would like ironing to do, my home. YU 4-0489. Child care by hour, Thursdays, Fridays.

## 19 Real Estate

**RUSS HAZEN**
**MULTIPLE LISTING REALTOR**
& ASSOCIATES
**YU 2-1595**
191 N. Euclid Upland

**BY OWNER**
Lovely 3 bedrooms, den, 2 baths, kitchen built-ins, walled yard completely landscaped. 2-car garage off alley. Block from grammar and high school. $18,500, FHA. YU. 2-2481.

**LOTS — LOTS**
**FULLY IMPROVED**
**BEST PRICE IN AREA**
• 14th—Just W. of Euclid
• 18th St. at Euclid (east)
**JUST OPEN FOR SALE**
• 17th St. Euclid (east)
**Call For Details**
**NOVELL REALTY**
869 E. Foothill, Upland
YU 2-8921. Eves. YU. 4-5866

**$6500 FULL PRICE**
**M2 Zone**
4 room house, lot 60 x 142. Cash to $2950 loan. Jessie Potterville, Broker. YU. 6-2613 orNA . 6-7011.

**ARE YOU HEMMED IN?**
If so, we may have the answer. Country property, with lots of room for gracious living. Truly the days of the wide open spaces are not completely gone!
**DONOVAN E. PALMER**
**REALTOR**
**414 N. 2nd Ave.**
Upland YU. 2-4602
**Salesmen**
Mrs. Frank K. Nichols
Eves.: YU. 2-4318
John C. Alderman
Eves.: YU. —2-8424

## KAMANSKY

**UPLAND**
**1407 Estrellita — North of Foothill**
This is a three bedroom and den home with 1½ baths. Yard has sprinklers front and back, separate garage, corner lot. Payments $85 per month; price, a low $14,100.

**1217 Redding Way**
Drive past this delightful three bedroom home and then make an appointment to see it. You will love the paneling in the living room and family room, the personality of the wallpaper, the convenient kitchen with GE built-ins, the loads of cupboard space, the beautiful fireplace and barbecue in the family room. Hardwood floors, walled yard. Priced at $23,500.

**ALTA LOMA**
10 acre orange grove with older house. $32,500. 29% down — a real buy!

A luxurious 4 bedroom home, two-story, tile roof, on 5 acres of oranges, for $40,000.

This week's best buy — 5 acres lemons for $15,000. 29% down.

**Kamansky Realty**
8363 E. Foothill Blvd.
**YU. 2-8868**

## 23 Autos For Sale 23 Autos For Sale

## RESALE HOMES

Above Foothill Blvd. in Beautiful Upland

**3 & 4 bedrooms**

• 2 full baths • Wall-to-wall carpeting
• 1400 Sq. Ft. • Newly Decorated
• All improvements in and paid for

**NO DOWN** Only $87.50 per month (Prin. & Int.)

IMMEDIATE POSSESSION • A MUST SEE

Open 9 A.M. till dark

Inquire at: 1154 Grove Ave., Upland: YU 2-6188

Directions: San Bernardino Freeway to Euclid Ave. turnoff: north on Euclid to Foothill Blvd., east on Foothill Blvd. approximately 1 mile to Grove Ave., then north on Grove Ave. to office at 1154 Grove Ave.

**Person Bros. Buick**
Authorized Buick & Opel Sales & Service
FINE ONE-OWNER TRADE INS
830 W. HOLT ONTARIO
YU. 6-4505 NA. 9-2032

## 19 Real Estate

## VETERANS $1 Moves You In

★ ★ ★

**$75 mo. (Princ. & Int.)**

3 large bedrooms
Built-in range
Oven, disposal
Double garage
Central heat
Thermostatically Controlled
Hardwood floors
1½ baths

**No Down**
**No Closing Costs**
$250 down to non-vets

Directions:
Foothill Blvd. to Mayfair Mkt. in Cucamonga then South to model home

**PAGEANT Realty Co.**
**9553 Hampshire St., Cucamonga**
**YU 7-1041**

## Wanted

Quality 4 bedroom house in Upland by June 1. Good location and partly furnished. Phone YU 6-2613 or NA 6-7011.

## 22 Auto Services

Two free passes to the Grove Theater are at the Montclair TRIBUNE office for J. D. Smith, 5397 El Morado, Montclair. Present this ad to collect them.

**GRAVES Automotive Supply**
**Nationally Advertised Parts**
**122 N. 2nd Ave., Upland**
**YU 2-1152 YU 2-1153**

CHROME CUSTOM HITCHES for all cars, including foreign makes. Some low as $5.95. ABCO RENTALS, 1920 West Holt, Pomona. NA 9-1492.

**HAAS & SON BODY SHOP**
25 years experience.
"For Car Body Beauty"
520 W. Calif. St. Ontario
**YU. 6-0611**

## 23 Autos For Sale

**USED MOTORCYCLES and Serv-cars $150 up. We buy sell and trade. Rathburn** Motorcycle Co., 1241 W. Holt Pomona. Na 2-5417.

## Local Chapters Host Red Cross Luncheon Meeting

The Upland Chapter of the American National Red Cross served as host to an Educational Relations and Jr. Red Cross luncheon meeting on April 12 at the Upland Chapter House.

Guests were representatives of seven adjacent Red Cross Chapters. These representatives are members of the Educational Relations service in their respective Chapters and also work closely with the Junior Red Cross program.

According to Mrs. Gibson Ellerbeck, Upland Chapter Educational Relations Chairman, the purpose of the meeting was to acquaint those working in the Educational Relations service in the various chapters with each other, and to share information of the Jr. Red Cross projects being carried on in the various chapters.

Red Cross Chapters sending representatives included Fontana, Riverside, Pomona, San Bernardino, Redlands, Claremont and West San Bernardino County.

Life can be enjoyed by all who are willing to accept it patiently.

**UPLAND SCHOOL DISTRICT**
**UPLAND, CALIFORNIA**
**ADVERTISEMENT FOR BIDS**

Notice is hereby given that the Board of Trustees of the Upland School District, Upland, California, will receive separate sealed bids for the following:

(a) The furnishing of all labor and material for the construction of a new school, Upland Junior High School No. 2 -(Chapter 19/66801), consisting of Nine (9) Classrooms; Library, Kitchen; Shop Building; Mechanical Equipment Building; Administration Unit, including Offices and Toilets; Storage Rooms; Toilets; Covered Walks, and appurtenant facilities, including On-Site and Off-Site Improvements and Utility Services to the Site. The School site is located on the North side of Eighteenth St., West of Euclid Avenue, Upland, California.

(b) The furnishing of all labor and materials required to do certain rehabilitation work on the Gymnasium of the existing Upland Junior High School located at 444 East 11th St., Upland, California.

Bids are to be in accordance with drawings now on file in the office of Harnish-Morgan and Causey, Architects, A.I.A., 222 East "B" St., Ontario, California, and in the office of the Superintendent of Schools, 716 North Third Avenue, Upland, California. Drawings and Specifications may be examined and copies obtained from the office of the Architect, upon the deposit of $25.00 per set, which deposit will be refunded upon the return of such copies in good condition within 5 days after the bids are opened. In the event the drawings and specifications are not returned in good condition, and within the specified time, the deposit fee will be forfeited. A non-refundable charge of $5.00 will be required for all drawings and specifications mailed to California cities.

**FILING OF BIDS**

Notice is hereby given that all bidders may submit with their bids a sworn statement of their financial responsibility, technical ability, and experience. Such sworn statement may be required to be furnished before award is made to any particular bidder. Each bid for construction of Upland Junior High No. 2 and for Rehabilitation work on Gymnasium of the existing Upland Junior High School shall be made out on forms to be obtained at the aforesaid office of the Architect, and shall be accompanied by a certified or cashier's check, payable to the Owner, or a satisfactory Bid Bond in favor of the Owner executed by the bidder as Principal and a satisfactory Surety Company as Surety, in an amount not less than five percent (5%) of the bid, and delivered on or before **May 4, 1961, at 4:00 P.M.** (P.D.T.), of that day, to the Library of Upland Junior High School, 444 East Eleventh St., Upland, California. **At 4:00 p.m.**, of that same day, bids will be publicly opened and read. The check or bid bond shall be given as a guarantee that the bidder will execute the Contract Documents and will provide a surety bond or bonds as specified herein within five days after notification of the award of the contract to the bidder. No bidder may withdraw his bid for a period of 45 days after the date set for the opening of bids.

The Board of Trustees of the Upland School District reserves the right to reject any and all bids or waive any informality in the bids.

Pursuant to the Labor Code of the State of California, the said Board of Trustees has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the contracts which will be awarded the successful bidders; and those prevailing rates are contained in said specifications adopted by the Board and are as follows; but not including Health and Welfare benefits, nor Contract Administration Funds:

Apprentices: May be employed in conformity with Section 1777.5 of the California Labor Code.

| CLASSIFICATION | HOURLY WAGE RATE |
|---|---|
| **BRICKLAYERS:** | |
| Bricklayer -Stone Mason or Concrete Block Layer | $4.45 |
| Foreman - Not less than 25 cents an hour above Journeyman rate. | |
| **BRICKTENDERS:** | |
| Bricktender | 3.33 |
| Foreman - Not less than 25 cents an hour above Journeyman rate. | |
| **CARPENTERS:** | |
| Carpenter | 3.825 |
| Hardwood Floor Worker | 4.025 |
| Millwright | 4.025 |
| Pneumatic Nailer | 4.075 |
| Saw Filer | 3.905 |
| Table Power Saw Operator | 3.925 |
| Foreman - not less than .33 an hour more than the hourly rate of the classification over which he has responsibility, except Pneumatic Nailer. | |
| **CARPET & LINOLEUM LAYERS:** | 3.70 |
| **CEMENT MASONS:** | |
| Cement Mason | 3.85 |
| Cement Mason - Chipping and Patching | 3.85 |
| Cement Mason - Magnesite, Magnesite Terrazzo and Mastic composition | 3.97 |
| Cement Floating & Finishing Machine Operator | 4.10 |
| Clary and similar type of Screed Operator | 3.85 |
| Curb Form & Plank Setter, including setting of lines, stakes, and grades. | 3.85 |
| Curb and Gutter Machine Operator (Cement Only) | 3.85 |
| Grinding Machine Operator | 3.85 |
| Jackson Vibratory and similar type Screed Operator | 3.85 |
| Scoring Machine Operator | 3.85 |
| Screed Setter, including Screed Pins | 3.85 |
| Foreman - Not less than .33 an hour more than the hourly rate of the highest classification over which he has leadership. | |
| **ELECTRICAL WORKERS:** | |
| Journeyman Wireman | 4.65 |
| Cable Splicer | 4.95 |
| Lineman | 4.65 |
| Crane Operator | 4.65 |
| Journeyman Welder | 4.65 |
| Groundman | 3.49 |
| Foreman | 5.18 |
| General Foreman | 5.70 |
| **GLAZERS:** | 3.825 |
| **IRONWORKERS:** | |
| Ironworker - Reinforcing | 4.025 |
| Ironworker - Structural | 4.275 |
| Ironworker - Ornamental | 4.275 |
| Fenceman | 4.075 |
| Foreman - Not less than .35 an hour more than the hourly rate of the highest classification. | |
| **LATHERS:** | 4.125 |
| Foreman - Not less than .375 an hour above Journeyman rate. | |
| **PLASTERERS:** | |
| Plasterer | 4.3975 |
| Foreman - Not less than .25 an hour above Journeyman rate. | |
| **PLASTER TENDERS:** | |
| Plaster Tender | 4.185 |
| Foreman - Not less than .25 an hour above Journeyman rate. | |
| **PAINTERS:** | |
| Journeyman Brush Painter | 3.77 |
| Swing Stage | 4.02 |
| Journeyman Spray Painter | 4.02 |
| Swing Stage | 4.27 |
| Foreman - Not less than .25 an hour over the highest wage classification. | |
| **PLUMBERS & FITTERS:** | |
| Plumbers & Fitters | 4.33 |
| Foreman - Not less than 10% an hour above Journeyman rate. | |
| **ROOFERS:** | |
| Roofer | 3.70 |
| Foreman | 3.95 |
| **SHEET METAL WORKERS:** | |
| Sheet Metal Worker | 4.05 |
| Foreman - Not less than 10% an hour above Journeyman rate. | |
| **TERRAZZO SETTERS:** | |
| Terrazzo Setter | 3.93 |

## First Aid Class To End Program

The last Red Cross standard first aid class before fall will be held beginning Thursday April 13, according to James M. Walker, first aid chairman of the West San Bernardino County Chapter.

To be taught by Jack Carnine, the class will be held in the chapter house at 209 East I, Ontario.

Class sessions will be held from 7:30 to 9:30 p.m. with the final session scheduled for May 18. Present plans call for an advanced first aid class to be set up following this one.

## To Attend Meet On Government

The Student Council Junior College Student Government Association Conference was held at East Los Angeles College April 8.

Representing Chaffey College were Jim Bellot of Montclair; Les Bell, Sharron Guay, Mary Lou Colombero, Phil Mehas and Bruce Grube of Ontario; Carol Schneider and Ken Spoeneman of Norco, and Renee Gallagher of Fontana.

Two free passes to the Grove Theater are at the Montclair TRIBUNE office for Hildress M. Snow, 9963 Vernon Ave., Montclair. Present this ad to collect them.

**CATRON MOTORS**
**740 E. HOLT, POMONA**
**NA. 9-5796**

**59 DATSUN**
4-Door Sedan. Heater, White Wall Tires
4 Speed Transmission
**$695**

**56 Plymouth**
2 Door, Radio, Heater, V-8, Power Flite Trans.
**$395**

**YOUR VOLKSWAGEN DEALER**
**NA. 99-765**
**800 E. Holt Bl., Pomona**




**Businessmen use want ads.**
**Housewives use Want Ads.**
**Farmers use Want Ads.**
**Teen-agers use Want Ads.**
**Everyone uses them.**

**YU 2-1385**



| | |
|---|---|
| Base Machine Operator | 3.58 |
| Floor Machine Operator & Helper | 3.315 |
| Terrazzo Setter Foreman in charge of less than 5 men $1.00 per day, and in charge of 5 or more men $2.00 per day MORE than Terrazzo Setters' rate. | |
| **TILE SETTERS:** | |
| Tile Setter | 4.25 |
| Foreman - Not less than .25 an hour above Journeyman rate. | |
| **TILE SETTERS' HELPERS:** | |
| Tile Setter Helper | 3.19 |
| Foreman - Not less than .25 an hour above Journeyman rate. | |
| **LABORERS:** | |
| Laborers, General or Construction | 3.08 |
| Operators & Tenders of Pneumatic & Electric Tools, Vibrating Machines and similar mechanical tools not separately classified herein. | 3.29 |
| Cement Dumper (on 1 yd or larger mixer and handling bulk cement). | 3.29 |
| Asphalt Raker, Ironer, and Spreader | 3.29 |
| Buggymobile man | 3.29 |
| Fine Grader (highway & street paving only) | 3.18 |
| Gas & Oil Pipeline Laborer | 3.09 |
| Laying of all non metallic Pipe, including Sewer Pipe, Drain Pipe, and Underground Tile. | 3.39 |
| Making and Caulking of all Non-metallic Pipe Joints | 3.27 |
| Tarman and Mortarman | 3.13 |
| Window Cleaner | 3.08 |
| Sandblaster (Nozzleman) | 3.53 |
| Sandblaster (Pot tender) | 3.27 |
| **OPERATING ENGINEERS:** | |
| Engineer, Oiler & Signalman | 3.33 |
| Air Compressor, Pump or Generator Operator | 3.33 |
| Concrete or Asphalt Spreading, Mechanical Tamping or Finishing Machine Operator | 4.11 |
| Concrete Mixer Operator Paving Type & Mobile Mixer | 4.21 |
| Concrete Mixer Operator - Skip type | 3.57 |
| Motor Patrol Operator, including any type of power blade | 4.21 |
| Elevating Grader Operator | 4.21 |
| Roller Operator | 3.92 |
| Screed Operator | 3.92 |
| Trenching Machine Operator (7 ft. depth capacity) | 3.92 |
| **TEAMSTERS:** | |
| Drivers of Dump Trucks of 4 yds. water level | 3.365 |
| Drivers of Dump Trucks - 4 yds. but less than 8 yds. water level. | 3.395 |
| Drivers of Dump Trucks 8 yds. but less than 12 yds. water level. | 3.445 |
| Drivers of Trucks - Legal Payload Capacity less than 6 tons. | 3.365 |
| Drivers of Trucks - Legal Payload Capacity between 6 and 10 tons. | 3.395 |
| Drivers of Trucks - Legal Payload Capacity between 10 and 15 tons. | 3.445 |
| Drivers of Trucks - Legal Payload Capacity between 15 and 20 tons. | 3.525 |
| Drivers of Dumpster Trucks | 3.745 |
| Drivers of Transit-Mix Trucks - under 3 yds. | 3.605 |
| Drivers of Transit-Mix Trucks - 3 yds. or more | 3.745 |
| Gas & Oil Pipeline working Truck Driver - including Winch Truck and all sizes of trucks. | 3.545 |
| Water Truck Driver (under 2,500 gals.) | 3.425 |
| Water Truck Driver (2,500 gals. to 4,000 gals.) | 3.545 |
| Warehouseman and Teamsters | 3.285 |
| Warehouseman - Clerk | 3.425 |
| **WELDERS:** | |
| Welders - same rate as per craft to which welding is incidental. | |

Except as noted in the wage schedule, the rates of per diem wages for each of the various classifications of work shall be the hereinbefore set forth prevailing rates of hourly wages multiplied by eight (8). Eight (8) hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight (8) hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight (8) hours.

Overtime shall be paid for work performed in excess of the regular day's or week's work, and at the rate for overtime of the craft involved.

Holidays as herein referred to shall be deemed to be New Year's Day, Decoration Day, Independence Day, Labor Day, Armistice Day, Thanksgiving Day, and Christmas. If any of the above holidays fall on Sundays, the Monday following shall be considered a legal holiday.

It shall be mandatory upon the Contractor to whom a Contract is awarded, and upon all subcontractors under him, to pay not less than said general prevailing rates of per diem wages to all workmen employed in the execution of the contract.

By order of the Board of Trustees of the Upland School District, Upland, California.
Date: March 14, 1961
By: JOHN E. SKEWIS, M.D.
CLERK
Upland News — No. 568
Publish April 13, 20, 1961

Mayfair SUPER MARKETS

# SPRING SAVINGS

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ADVERTISED PRICES GOOD 7 FULL DAYS Thurs., Fri., Sat., Sun., Mon., Tues., thru Wednesday, APRIL 13th to APRIL 19th.




MAYFAIR VALUABLE COUPON
MANNING'S ALL GRINDS
Coffee
1-lb. CAN 39¢
Limit 1. Good thru Wed. April 19th. Redemption by Adults Only.

Round Steak
MAYFAIR BLUE RIBBON BEEF
67¢ lb.



WILSON'S, 1-lb. Pkg. ALL MEAT FRANKS. 49¢
WILSON, 5-oz. Pkg. SLICED COOKED HAM..... 49¢
Grand Taste, By the Piece LIVER SAUSAGE... 39¢ lb.

Sirloin Tip Steak.....89¢
Top Round Steak....89¢
Cube Steak.....98¢
Ground Round.....69¢
Rump Roast.....65¢

Fish Sticks..... 4 Fishermen 8-oz. .....35¢
Smoked Bacon Squares.....29¢

Veal Shoulder Roast
49¢ lb.

Veal Rib Chops.....69¢
Veal Short Ribs.....35¢
Veal Shoulder Steaks..59¢ lb.

Heinz, 5-oz. Jar, All Varieties STRAINED BABY FOOD 9 for $1
Peter Pan, 28-oz. Jar PEANUT BUTTER.....79¢
Festival 44-oz. Puro STRAWBERRY PRESERVES 79¢
1-lb. Package ANTHONY'S NOODLES 3 for $1
Heinz, No. 1 Tall Can TOMATO SOUP.....9 for $1
Bush's, No. 300 Can PORK & BEANS.....8 for $1
Bush's, No. 300 Can NEW POTATOES.....8 for $1

Pillsbury, 17-oz., Angel Food Cake Mix....39¢
STAR KIST, ½ FLAT CAN Chunk Tuna 3 for 79¢

Bits-O-Honey, No. 303 Can GARDEN PEAS.....6 for $1
Snider's, 14-oz. Bottle TOMATO CATSUP.....6 for $1
Sunshine, 10-oz. 3-Pack HI-HO CRACKERS.....25¢

WE GIVE S&H GREEN STAMPS

while it lasts PEAT MOSS Garden 80-lb. Groom...Bale $1.98




Mayfair VALUABLE COUPON Mayfair
Tide
GIANT SIZE 49¢
Deal Pack
Limit 1—Good thru Wed., April 19th
Redemption by Adults Only.

Tenderleaf, ¼-oz. Jar INSTANT TEA.....45¢
Bath Size Bar DIAL BAR SOAP.....2 for 39¢
Chiffon, 22-oz. Size LIQUID SOAP.....59¢
M.J.B., 6-oz. Jar, Deal Pack INSTANT COFFEE.....89¢
Elliott's, 12-oz. Vacuum Pack GOLDEN CORN... Whole Kernel .5 for $1
Hilladale, 1¼ Flat Can SLICED PINEAPPLE.....5 for $1

SILK TOILET TISSUE
ASSORTED COLORS 4-Roll Pack, 29¢

Mayfair Perfection in Produce

BANANAS
CENTRAL AMERICAN
2 lbs. 25¢

Fresh Strawberries.. 4 Baskets $1
U.S. No. 1 New Potatoes..... lb. 5¢
Large, Fresh Romaine Lettuce.. ea. 10¢

Mayfair Frozen Foods

Swiss Miss Fruit Pies.. 22-oz. SIZE APPLE, CHERRY, PEACH, BOYSENBERRY,.. 3 for $1
MINUTE MAID ORANGE JUICE 6-oz. Can 29¢ 12-oz. Can 55¢
RoseRoyal 12-oz. CHEESE CAKE 8½-oz. CHEESE PIE 10-oz. CHOCOLATE CAKE 39¢
Gerde, 14-oz. Pkg. CHEESE ENCHILADA 3 for $1
Gerde, 12-oz. Pkg. TACO DINNER.....39¢
Gerde, 16-oz. Pkg. BEEF ENCHILADA....3 for $1
Gerde, 12-oz. Pkg. BEEF TACOS.....39¢
Gerde, 12-oz. Pkg. ENCHILADA PLATE..3 for $1
Gerde, 1½-lbs. RE-FRIED BEANS....25¢
Fradelis Frozen Dinners.... 12-oz. ASSORTED .... 49¢

ARDEN, FLAVOR FRESH, HALF GALLON Ice Cream Reg. 89¢ 69¢

Mayfair Liquor

| | | | |
|---|---|---|---|
| OLD BAN 100 PROOF | ST. BOURBON | St. Kentucky Bourbon Whiskey Bottled in Bond 6 Years Old. 100 Proof | $3.98 5th |
| CAMBRIDGE 90 PROOF | DRY GIN | London Dry Gin for that Extra Dry Martini | $3.19 5th |
| ZAROFSKY 80 PROOF | VODKA | Distilled from 100% Neutral Grain Spirits | $2.98 5th |
| CEDAR VALLEY | KTY. BOURBON | St. Kentucky Bourbon Whiskey. 80 Proof. 9 Years Old | $3.39 5th |
| INTERNATIONAL CLUB | ST. WHISKEY | A Rare Blend of St. Whiskeys. 86.8 Proof — 7 Years Old | $3.79 5th |
| CANADA'S PERFECTION | WHISKEY | Imported Canadian Whiskey. 80 Proof. Blend of Canadian Whiskey | $4.19 5th |
| CALDWELL IMPORTED | SCOTCH | Imported Scotch Whiskey. Distilled and Bottled in Scotland | $4.79 5th |

5307 N. Citrus Ave. AZUSA
9850 Central Ave. MONTCLAIR
831 East Holt Ave. ONTARIO
2070 Rancho Ave. COLTON
9477 Foothill Blvd. CUCAMONGA
83-240 Ave. 46 INDIO


## Chaffey Class of 1941 Launches Reunion Plans

Arrangements have been made by the reunion committee for a gala dinner and dance to celebrate the 20th year since graduation by all former classmates of the Chaffey High School Class of 1941. Guests for the party will be their husbands and wives and many Chaffey teachers will also be attending.

Mrs. Shirley Patterson Ayers, the committee chairman, announces that the reunion will be held in the Ontario Elks Hall, 1140 W. 4th St. on the evening of June 17.

Working with Mrs. Ayers to plan the event is the following committee of 1941 Chaffey graduates: Bessie Kuhn Summers, Jeanne Reihsen, Marjorie McWilliams Lewis, Betty Hull Tate, Clarence Reeder, Hollis Hartley, Lloyd Michael, Phyllis Draper Reeder, Eda Curletti Schiro, Louise Kuhn Mortensen, Pearl Pennington Holcomb, Ransome (Bud) Boothe, Jane O'Kane Berryman, and Ralph Allen.

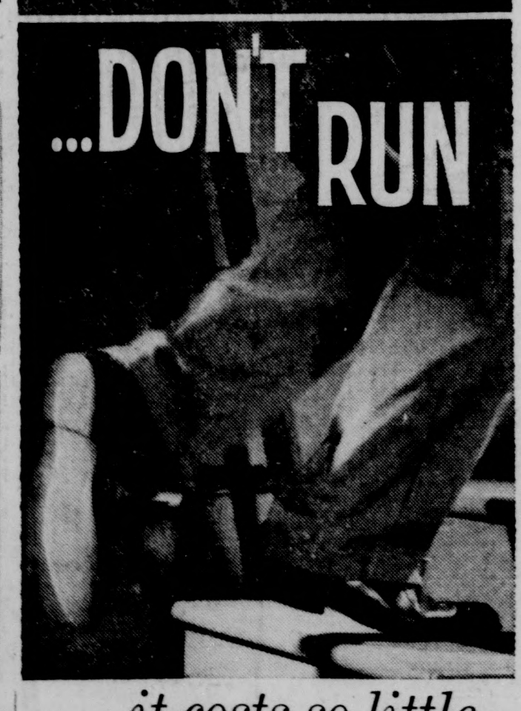
Mrs. Ayers states, "A letter has been mailed this past week to about 150 former classmates announcing this reunion and asking their help in locating more people whose addresses or married names are unknown to the committee. We need the help also of friends and relatives who will supply us with addresses. Send them to Mrs. Gordon Ayers, 2041 N. Euclid Ave., Upland, or telephone YU. 2-7763.

Lawrence Washington, half brother of Gen. George Washington, was a Marine Corps Officer.


Van de Kamp's FEATURES
APR. 13-16
Strawberry RHUBARB PIE ea. 59¢
7-inch Pineapple Iced ANGEL FOOD CAKE ea. 69¢
APPLE COFFEE CAKE ea. 23¢

Always a phone at hand in a home that's Telephone-Planned




...it costs so little to add a phone

Why commute to an upstairs phone when one in the basement will let you take and make calls without dropping your work? An extra phone within reach makes lots of sense at little expense—adds a new and welcome convenience to family life. Phone or drop by our Business Office and select the new phone in your life from many decorator colors to match your workshop.

GENERAL TELEPHONE
America's Largest Independent Telephone System